



TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER

SEPTEMBER 2024



Country Ham Project at the State Fair



Fair Projects



Land Judging at the State Fair



Horticulture Judging at the State Fair



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TAYLOR COUNTY 4-H



SEPTEMBER 2024

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

1 New 4-H Year Starts!	2 LABOR DAY OFFICE CLOSED	3 Campbellsville Co-Op 10:00 AM Cloverbud Grandparent Card 4:30 PM SHOOTING SPORTS 6:30 PM	4 TCIS	5	6 Awards Banquet Forms DUE!	7 State Shooting Sports Competition Fall Heritage Festival Campbellsville High Rodeo
8 Grandparents Day!	9	10 4-H Council 5:30 PM	11	12 ARCHERY 5:30 PM & 6:30 PM	13 4-H Awards Banquet 6:00 PM	14
15	16 JR. COOKING CLUB 3:30 PM	17 Campbellsville Co-Op 10:00 AM HORTICULTURE GROUP 3:30 PM LIVESTOCK CLUB MEETING 6:30 PM	18 CES	19 FORESTRY FIELD DAY @ GREEN RIVER LAKE SR. COOKING CLUB 3:30 PM	20 Ambassador's Applications DUE!	21
22 First Day of Fall	23 Ambassador Interviews	24 Country Ham Auction	25	26 ART CLUB 3:30 PM	27	28
29	30 Entomology Club 3:30 PM Ambassadors Announced					



SIGNUP FOR 4-H CLASSES ON eventbrite*

[HTTP://BIT.LY/TAYLOR4H](http://bit.ly/Taylor4H)





Taylor County 4-H Awards Banquet

September 13 6:00 p.m.



Taylor County 4-H Junior Cooking Club



JOIN US FOR AN
INFORMATIONAL
MEETING ABOUT
THE NEW JUNIOR
COOKING CLUB &
A SHORT
COOKING LESSON!

MONDAY, SEPTEMBER 16 | 3:30 PM - 5:00 PM
FREE & OPEN TO YOUTH 9-13 YEARS OLD
CALL THE TAYLOR COUNTY EXTENSION
OFFICE AT 270-465-4511 TO RSVP



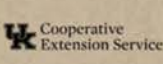
September 2024 Meeting

Taylor County 4-H Horticulture Club

LEAF ART

Join us for some fun while making some leaf art.

September 17 3:30PM-4:30PM
Taylor County Extension Office
FREE & Open to Youth 9-18 Years Old
Registration Required on Eventbrite



Cooperative
Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of University Extension are provided as a result of a special agreement between the University of Tennessee and the State of Tennessee. All programs are subject to the approval of the Board of Trustees of the University of Tennessee. The University of Tennessee is an Equal Opportunity Institution. All programs are subject to the approval of the Board of Trustees of the University of Tennessee. The University of Tennessee is an Equal Opportunity Institution.



Taylor County 4-H Senior Cooking Club

JOIN US FOR AN
INFORMATIONAL
MEETING ABOUT
THE NEW SENIOR
COOKING CLUB &
A SHORT
COOKING LESSON!



THURSDAY, SEPTEMBER 19 | 3:30 PM - 5:00 PM
FREE & OPEN TO YOUTH 14 - 18 YEARS OLD
CALL THE TAYLOR COUNTY EXTENSION
OFFICE AT 270-465-4511 TO RSVP



TAYLOR COUNTY 4-H ART CLUB

PERSONALIZED DECORATIVE CLIPBOARDS

CREATE A PERSONALIZED
CLIPBOARD FOR
EVERYDAY USE!



WE WILL BE
USING A
VARIETY OF
ART MEDIA!



THURSDAY, SEPTEMBER 26 | 3:30 PM - 4:30 PM

TAYLOR COUNTY EXTENSION OFFICE

FREE & OPEN TO YOUTH 9 - 18 YEARS OLD

REGISTRATION REQUIRED ON EVENTBRITE



Taylor County 4-H Entomology Club

LUNA MOTH



September 30 | 3:30 PM - 4:30 PM

Taylor County Extension Office

FREE & Open to Youth 9-18 Years Old

Registration Required on Eventbrite

SUPPORT THE TAYLOR COUNTY 4-H YOUTH BEE CLUB



2024 HONEY FROM THE EXTENSION OFFICE HIVES - \$15 LIMITED SUPPLY!





TAYLOR COUNTY 4-H AT THE STATE FAIR





2024 Kentucky State Fair Cloverville Results



Congratulations to all of the Taylor County youth who participated in the 2024 Kentucky State Fair Cloverville!

Logan Allen - Horticulture & Plant Science - Hanging Basket - Blue Ribbon
Wood Science - Level 1, Made from a kit - Red Ribbon
Home Environment - Texture Collage - Blue Ribbon
Trends - Jr 4-H Cake Decorating - Red Ribbon

Lucas Allen - Horticulture & Plant Science - Herb Container Garden - Red Ribbon
Arts & Crafts - Jr Colored Pencil - Red Ribbon
Sewing - Unit II Non-Clothing - Red Ribbon
Trends - Jr 4-H Cupcake Decorating - Blue Ribbon

Kylee Anderson - Country Ham Project - Red Ribbon

Anna Kate Atwood - Country Ham Project - Red Ribbon

Alexander Baker - Foods Exhibit - Cookies - White Ribbon

Indica Baker - Foods Exhibit - Cheese Muffins - Red Ribbon

Sativa Baker - Foods Exhibit - Rolled Biscuits - Blue Ribbon
Foods Exhibit - Brownies - Blue Ribbon

Rylee Barnett - Entomology - Light Amber Honey - Red Ribbon
Entomology - Amber Honey - Green Ribbon
Arts & Crafts - Jr Circular Shape - Blue Ribbon
Arts & Crafts - Jr Watercolor - Blue Ribbon

Oakley Bledsoe - Country Ham Project - Red Ribbon

Chance Brubacher - Photography - Native Plants - White Ribbon

Anderson Cox - Country Ham Project - 2014 Smoked Ham Speech Contest - 1st Place
Country Ham Project - 2014 Smoked Ham - Overall Winner

Emily Despain - Arts & Crafts - Sr Colored Pencil - Blue Ribbon
Arts & Crafts - Sr Acrylic Painting - Blue Ribbon



2024 Kentucky State Fair Cloverville Results



Congratulations to all of the Taylor County youth who participated in
the 2024 Kentucky State Fair Cloverville!

Kristen Eastridge - State Horticulture Contest - Senior Division - Reserve Grand Champion
State Horticulture Contest - Senior Division - Blue Ribbon

Photography - Event - White Ribbon

Photography - Crops - Blue Ribbon

Country Ham Project - Blue Ribbon

Whitley Eastridge - State Horticulture Contest - Senior Division - Red Ribbon

Arts & Crafts - Sr Jewelry - Blue Ribbon

Arts & Crafts - Sr Heritage Arts - Barn Quilt - Blue Ribbon

Arts & Crafts - Sr Oil Pastel - Purple Ribbon

Arts & Crafts - Sr Black Pencil Drawing - Blue Ribbon

Needlework - Small Crochet - Blue Ribbon

Needlework - Large Crochet - Blue Ribbon

Photography - Pattern/Design - White Ribbon

Country Ham Project - Blue Ribbon

Ayana Flores - Sewing - Unit I Non-Clothing - Blue Ribbon

Emma Fox - Needlework - Crochet using Granny Square Technique - Blue Ribbon

Aliana Frankowicz - Photography - Horticulture Single Color - White Ribbon

Arts & Crafts - Jr Jewelry - Red Ribbon

Anaia Frankowicz - Photography - Water - White Ribbon

Everest Garrett - Country Ham Project - Red Ribbon

Shelby Graham - Forestry - Leaf Print Collection 1st Year - Red Ribbon

Laityn Gray - Horticulture & Plant Science - Terrarium - Purple Ribbon & Blue Ribbon

Horticulture & Plant Science - Dish Garden - Blue Ribbon

Horticulture & Plant Science - Annual Container Garden - Blue Ribbon

Horticulture & Plant Science - House Plants - Purple Ribbon & Blue Ribbon

Horticulture & Plant Science - Window Box Display - Purple Ribbon & Blue Ribbon

Horticulture & Plant Science - Upcycle Container Garden - Blue Ribbon

Horticulture & Plant Science - Horticulture Project Exhibits - Blue Ribbon

Arts & Crafts - Sr Wax Resist - Blue Ribbon



2024 Kentucky State Fair Cloverville Results



Congratulations to all of the Taylor County youth who participated in the 2024 Kentucky State Fair Cloverville!

Luke Keith - Photography - Natural Scenic - White Ribbon

Brooklyn Hardesty - Country Ham Project - Red Ribbon

Eden Hardesty - Arts & Crafts - Jr Blueprint Paper Print - Blue Ribbon

Alaina Holt - 21st Century Skills - Jr Interview Poster - Red Ribbon

Foods Exhibits - Snickerdoodles - Blue Ribbon

Foods Exhibit - Chocolate Fudge - Blue Ribbon

Food Preservation Exhibits - Strawberry Jam - Green Ribbon

Dakota Kester - Country Ham Project - Red Ribbon

Allyssa Kester - Photography - Instrument/Art Utensils - Blue Ribbon

Adam Krayenhagen - Country Ham Project - Red Ribbon

Tristan Krayenhagen - Country Ham Project - Blue Ribbon

Luke Marcum - Country Ham Project - Red Ribbon

Madison Maynard - Arts & Crafts - Jr Black Pencil Drawing - Blue Ribbon

Carson Milby - Photography - Family - Red Ribbon

Molly Oaks - Country Ham Project - Red Ribbon

Jake Oaks - Country Ham Project - White Ribbon

Bristol Osborne - Photography - Healthy Foods - White Ribbon

McKenna Rood - Arts & Crafts - Jr Art Trends Mixed Media - Blue Ribbon

Arts & Crafts - Jr Tire Stamp Print - Purple Ribbon

Photography - Farm Equipment/Implement - Red Ribbon

Draven Skaggs - Arts & Crafts - Jr Self Portrait - Red Ribbon

Arts & Crafts - Jr Abstract - Red Ribbon

Tessa Smith - Horticulture & Plant Science - Vegetable Container Garden - Blue Ribbon



2024 Kentucky State Fair Cloverville Results



Congratulations to all of the Taylor County youth who participated in the 2024 Kentucky State Fair Cloverville!

Braylen Sollberger - Home Environment - Unit II Decorative Item - Red Ribbon
Arts & Crafts - Jr Sand Painting - Red Ribbon

Brysen Sollberger - Arts & Crafts - Jr Wax Resist - Red Ribbon

Coltyn Sollberger - Country Ham Project - 2010 Smoked Ham Speech - 1st Place
2010 Smoked Country Ham - 2nd Place

Ellie Underwood - Arts & Crafts - Jr Cartooning - Red Ribbon

Lucy Wayne - Arts & Crafts - Jr Heritage Art Barn Quilt - Red Ribbon
Land Judging Contest - Junior Division - Blue Ribbon

Luke Wayne - Land Judging Contest - Jr Division - Blue Ribbon

Lathan Weatherford - Country Ham Project - 2012 Smoked Ham Speech - 3rd Place
2012 Smoked Country Ham - Overall Winner
Forestry - Leaf Collection 2nd Year - Blue Ribbon
Wood Science - Level 1, Not from a Kit - Blue Ribbon
Arts & Crafts - Jr Cardboard Sculpture - Red Ribbon
Arts & Crafts - Jr Oil Pastel - White Ribbon

Blaydon Williams - Land Judging Contest - Jr Division - White Ribbon

Benton Wise - Photography - Companion Animals - Red Ribbon
Photography - Livestock - Red Ribbon



TAYLOR COUNTY 4-H COUNCIL



CARWASH FUNDRAISER



**\$30 CARWASH FOR
ONLY \$10**



TICKETS CAN BE PURCHASED AT THE
TAYLOR COUNTY EXTENSION OFFICE



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



TAYLOR COUNTY 4-H AMBASSADOR 2024-2025 APPLICATION

WHAT IS A 4-H AMBASSADOR?

Our Taylor 4-H County Ambassadors will be a youth leadership team that works closely with the Taylor County 4-H Agent to bring opportunities to other 4-H members in our county and gain additional leadership and life skills through hands-on learning opportunities.

COUNTY AMBASSADOR QUALIFICATIONS

Must be in high school or between 14-18 years old and enrolled in 4-H for the 2024-2025 year.

TAYLOR COUNTY 4-H AMBASSADORS ARE EXPECTED TO:

- Attend monthly County Ambassador meetings at the Taylor County Extension Office on the third Wednesday of each month from 8am-3pm. Lunch will be provided for \$5 each Ambassador's Day.
- Each Ambassador will need to be dropped off and picked up from the Taylor County Extension Office by a parent or guardian.
- Participate in outreach to increase 4-H visibility.
- Collaborate and work together as a team.
- Maintain a professional attitude.
- Follow 4-H Code of Conduct.
- Serve as a role model for younger youth.
- Complete work on time.

TIMELINE

September 20 - Applications Due

September 23-27 - Interviews

September 30 - Ambassadors Announced

2024-2025 AMBASSADOR'S DAYS

October 16

November 20

December 18

January 15

February 19

March 19

April 16



24-25 ENROLLMENT FORMS

AVAILABLE AT THE EXTENSION OFFICE OR
[HTTPS://BIT.LY/ENROLL24](https://bit.ly/enroll24)

ONCE YOU HAVE RETURNED THIS ENROLLMENT
 FORM YOU MAY BEGIN ATTENDING MEETINGS.
 4-H AGE IS 9-18 AS OF JANUARY 1, 2025
 AND CLOVERBUDS ARE FOR AGES 5 TO 8 AS
 OF JANUARY 1, 2025



Apple Pie Smoothie

Servings: 2 Serving Size: 2 cups



Ingredients:


- 2 cored and sliced apples (or 1 cup unsweetened applesauce)
- 1 medium banana (fresh or frozen)
- 1/4 cup rolled oats
- 1 1/2 cups skim milk
- 1 teaspoon ground cinnamon
- 3-4 ice cubes
- 1 teaspoon honey (optional)

Directions:

1. Put everything in the blender and blend until smooth.
2. Enjoy!

Source: University of Kentucky Cooperative Extension Service: Nutrition Education Program: Eat Smart to Play Hard.

Nutrition Facts Per Serving: 250 calories; 1.5g total fat; 0g saturated fat; 0g trans fat; 5mg cholesterol; 80mg sodium; 56g carbohydrate; 8g fiber; 36g total sugars; 0g added sugar; 9g protein; 10% daily value of Vitamin D; 20% Daily Value of calcium; 6% Daily Value of iron; 15% Daily Value of potassium.

 Cooperative Extension Service



4-H Remind

Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

Text @4htaylor to 81010

TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu



Taylor County Extension Office
 1143 S Columbia Ave
 Campbellsville, KY 42718
 (270) 465-4511



HEAD



HANDS



HEART



HEALTH

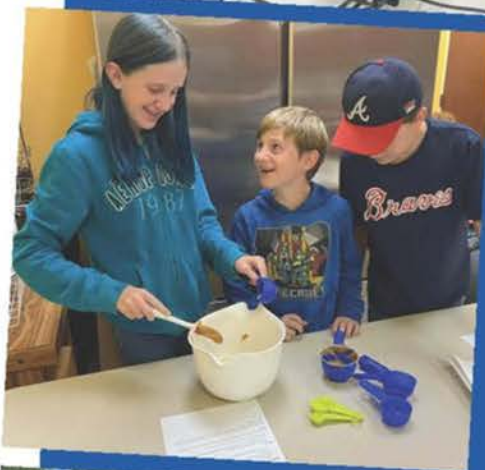
2024 - 2025 Program Year



TAYLOR COUNTY 4-H Enrollment Form

Please Check All You Are Interested In

- 4-H Ambassadors (Grades 9th - 12th)**
Club For Teens: Life-Skills, Leadership & Experience Focused
- Archery Club (Ages 9-18)**
Archery Safety & Skill Focused. Compete in Area & State Contests
- Art Club (Ages 9-18)**
Join Us for Monthly Art Projects & Fun!
- Bee Club (Ages 9-18, Cloverbuds + Adult Welcome)**
Learn About Honeybees, Pollinators and Beekeeping
- Cloverbud Club (Ages 5-8 + Adult Welcome)**
Club For Ages 5-8: Explores Various 4-H Topics Each Month
- Junior Cooking Club (Ages 9-13)**
Kitchen Skills & Cooking Focused
- Senior Cooking Club (Ages 14-18)**
Kitchen Skills & Cooking Focused
- Country Ham Project (Ages 9-18)**
Learn About Country Ham & Give A Speech at The KY State Fair
- Drone Project (Ages 9-18)**
Learn & Fly Drones
- Horse Club (Ages 9-18, Cloverbuds)**
Club for Horse Enthusiasts. Do Not Have to Own a Horse to Join
- Homeschool Club (Ages 9-18, Cloverbuds)**
Hangout with other Homeschoolers While Doing Fun Projects
- Horticulture Club (Ages 9-18)**
Hands on Plants Centered Projects Each Month
- Horticulture Judging (Ages 9-18)**
Learn the Identification of Horticultural Products
- Land Judging (Ages 9-18)**
Learn The Basics of Land Judging & Compete at The State Contest
- Livestock Club (Ages 9-18, Cloverbuds + Adults)**
Join A Community of Youth & Their Families to Learn About Animals
- Sewing Project (Ages 9-18)**
Learn How to Sew Using a Sewing Machine
- Shooting Sports Club (Ages 9-18)**
Gun Safety & Skill Focused



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt or utilization for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



4-H Participant Information/Enrollment Form

Should this information change during the program year, it is the responsibility of the parent/guardian(s) to notify the Extension Personnel in writing.

I. Re-Enrollment

If re-enrolling, please complete section I. Re-Enrollment, then review sections II through IX and verify review by signing and dating.

Name:		School Name:		County:	
Grade:					

II. Family Information

This is the primary information we will use to communicate with your 4-H member.

Family Name:		Family Email:	
Family Phone:		Family Address:	

III. Member Information

First Name:		Last Name:	
Preferred Name (optional):		Birthdate:	
		# of Previous Years in 4-H:	
Sex:	<input type="checkbox"/> M <input type="checkbox"/> F	Residence:	<input type="checkbox"/> Farm <input type="checkbox"/> Town <10,000 or Rural Non-Farm <input type="checkbox"/> Town/City/Suburb 10,000-50,000 <input type="checkbox"/> City/Suburb >50,000 <input type="checkbox"/> City-Central >50,000
Hispanic/Latino:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Race:	<input type="checkbox"/> American Indian <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> Native Hawaiian or Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> Prefer not to say <input type="checkbox"/> Not Listed:

IV. Parent/Guardian 1 Information

Last Name:		First Name:	
Phone:		May we release personal information to this person?	<input type="checkbox"/> Yes <input type="checkbox"/> No

V. Parent/Guardian 2 Information

Last Name:		First Name:	
Phone:		May we release personal information to this person?	<input type="checkbox"/> Yes <input type="checkbox"/> No

VI. Other Emergency Contact

Name:		Relationship:	
Phone:		May we release personal information to this person?	<input type="checkbox"/> Yes <input type="checkbox"/> No

VII. Pick Up Information

In addition to the parent/guardian(s) and emergency contacts listed, please list the names of up to two additional people authorized to pick up the above referenced child. These individuals will not be contacted in case of an emergency, the parent/guardian(s) or emergency contact information will only be used. If an individual who is not listed on this form is permitted to pick up your child/children, the parent/guardian(s) will need to provide written permission (letter or email) to Extension personnel or approved volunteer responsible for the event/activity.

Name of First Person:		Relationship to 4-H Member:	
Phone:			
Name of Second Person:		Relationship to 4-H Member:	
Phone:			

VIII. Military Service (if none, skip this section)

Relationship to Member serving:		Branch of service	
Service Status:	<input type="checkbox"/> Active Duty <input type="checkbox"/> National Guard <input type="checkbox"/> Reserves <input type="checkbox"/> Other:		



IX. Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

Allergies

1.Serious Allergy to Insects	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.Serious Allergy to Dairy	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.Serious Allergy to Gluten	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.Serious Allergy to Nuts	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.Other Allergy(Please explain)	<input type="checkbox"/> Yes <input type="checkbox"/> No

Please explain any "yes" responses, including medications for any allergies:

The following over the counter medications may be administered to my child without contacting me:

Acetaminophen:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Antacid:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Antihistamine Pill:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Decongestant:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Dramamine:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Hydrocortisone Cream:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Ibuprofen (Advil)	<input type="checkbox"/> Yes <input type="checkbox"/> No	Polysporin (topical antibiotic)	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Conditions

1.Asthma	<input type="checkbox"/> Yes <input type="checkbox"/> No	6.Fainting	<input type="checkbox"/> Yes <input type="checkbox"/> No	11.Wear Glasses/Contacts?	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.Bronchitis	<input type="checkbox"/> Yes <input type="checkbox"/> No	7.Headaches	<input type="checkbox"/> Yes <input type="checkbox"/> No	Please explain any "yes" responses, including medications taken for any conditions:	
3.Convulsions	<input type="checkbox"/> Yes <input type="checkbox"/> No	8.Heart Condition	<input type="checkbox"/> Yes <input type="checkbox"/> No		
4.Diabetes	<input type="checkbox"/> Yes <input type="checkbox"/> No	9.Hypoglycemia	<input type="checkbox"/> Yes <input type="checkbox"/> No		
5.Ear Infection	<input type="checkbox"/> Yes <input type="checkbox"/> No	10.Other Conditions	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Please explain any restrictions (dietary, physical, etc)

Social, emotional, and/or behavioral health information:

X. REVIEW CONFIRMATION SIGNATURE

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

PARENT/GUARDIAN: _____ DATE: _____

XI. SURVEY & EVALUATION RELEASE

I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

Yes No I am willing to participate or give permission for my child to participate in any program evaluation. (Initials)

XII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H program. (Initials)

XII. PUBLICITY RELEASE

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content

PARENT/GUARDIAN _____ NO, I DO NOT PERMIT

4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made) are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops, or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I, _____, have read the Code of Conduct and agree to abide by its rules.
(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member: _____ County: _____

Parent/Guardian: _____ Date: _____

