



# Taylor County Cattlemen's Association Scholarship

2024

- The Taylor County Cattlemen's Association will offer two \$750 scholarships to eligible graduating high school seniors that are a child, grandchild or stepchild of a member in good standing of the Taylor County Cattlemen's Association for a minimum of one year pursuing an undergraduate or technical degree. The applicant will be eligible for only one scholarship.
- The selection criteria will be based on the following:
  - Academics – 20%
  - References & Other Activities – 15%
  - Financial Need – 25%
  - Agriculture & Agriculture Related Activities - 40%
- The applicant is responsible for gathering and submitting all necessary information and official documents that include the following:
  - The Completed Application
  - Two Letters of Reference from Persons Who Know You Well and **are Not** Family Members
  - A Copy of Your Most Recent High School Transcript and any College Transcripts
  - A 500 word essay on your experience in agriculture to date, how you plan to stay involved/work in agriculture, and your overall plans for your future.
- All awards are granted without regard to an applicant's race, gender, ethnicity, religion, or disability.
- Applications must be received no later than **April 15, 2024**. Incomplete packets will be deemed ineligible.
- Should the recipient not enroll in a college, university, vocational or technical school for the 2024-2025 academic year, this award becomes null and void.
- Contact the Taylor County Cooperative Extension Office, 270-465-4511, with questions.

### APPLICANT'S INFORMATION

Name (last, first, middle)		Name of High School Currently Attending	
Mailing Address		City/State/ZIP	
Home Phone Number	Cell Phone Number		
E-mail Address			
Name of KY College, University, Vocational or Technical School Attending		Planned Course of Study	
Parents'/Guardians' Name			
Cattlemen's Member Name & Relationship			

State your career plans, goals for the future and what contribution you hope to make to your community:

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## APPLICATION

**Instructions:**

1. **Print or type.** Do not use the back of the form. Additional sheets may be added as needed.
2. Mail or deliver the completed application and any supporting documents to:

Taylor County Extension Office  
Attn: Cattlemen's Scholarship  
1143 South Columbia Avenue  
Campbellsville, KY 42718

3. Your **completed** application packet must be received no later than **April 14, 2024**

**Provide the following information:**

Total annual family income:	<input type="checkbox"/> under \$20,000	<input type="checkbox"/> \$20,000-\$40,000	<input type="checkbox"/> over \$40,000	Number of family members dependent on this income:	
List any family financial hardships (medical, other family members attending college, etc.):					
Will you be able to attend college without outside means?			Are you willing to work to supplement your college education?		
Are you currently employed?			If so, where?		
Current grade point average:		ACT test score:			
List all scholarships, grants or awards you have received that will be used for your continued education?					
List the academic subjects in which you most excel and are most interested:					
List ACADEMIC activities in which you currently participate or have participated (indicate offices/position held):					



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<b>List activities related to AGRICULTURE (such as FFA, 4-H projects, or other agriculture related courses):</b>		
<b>List other EXTRACURRICULAR ACTIVIES including church, school and community (indicate offices/position held):</b>		

Additional sheets may be added if necessary.

I certify that all information in this application is accurate to the best of my knowledge and is entirely my own effort.

**Applicant's Name Printed** \_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Your 2024 Taylor County Cattlemen's Association Scholarship Application Packet **MUST** Include:

- Your **Completed** Application
- Two (2) Letters of Reference from Persons Who Know You Well and **Are Not** Family Members
- A Copy of Your Most Recent Transcript (s)
- Your 500 word essay on your experience in agriculture to date, how you plan to stay involved/work in agriculture, and your overall plans for your future.

Return To: **Taylor County Extension Office  
Attn: Cattlemen's Scholarship  
1143 South Columbia Avenue  
Campbellsville, KY 42718**

Submission Deadline is **APRIL 15, 2024**