

## Taylor County Cattlemen's Association Scholarship

- 1. The Taylor County Cattlemen's Association will offer two \$750 scholarships to eligible graduating high school seniors that are a child, grandchild or stepchild of a member in good standing of the Taylor County Cattlemen's Association for a minimum of one year pursuing an undergraduate or technical degree. The applicant will be eligible for only one scholarship.
- 2. The selection criteria will be based on the following:
  - Academics 20%
  - References & Other Activities 15%
- Financial Need 25%
- Agriculture & Agriculture Related Activities 40%
- 3. The applicant is responsible for gathering and submitting all necessary information and official documents that include the following:
  - The Completed Application
  - Two Letters of Reference from Persons Who Know You Well and are Not Family Members
  - A Copy of Your Most Recent High School Transcript and any College Transcripts
  - A 500 word essay on your experience in agriculture to date, how you plan to stay involved/work in agriculture, and your overall plans for your future.
- 4. All awards are granted without regard to an applicant's race, gender, ethnicity, religion, or disability.
- 5. Applications must be received no later than April 14, 2023. Incomplete packets will be deemed ineligible.
- 6. Should the recipient not enroll in a college, university, vocational or technical school for the 2023-2024 academic year, this award becomes null and void.
- 7. Contact the Taylor County Cooperative Extension Office, 270-465-4511, with questions.

#### **APPLICANT'S INFORMATION**

Name (last, first, middle)				Name of I	High Sch	ool Cu	rrently Atte	ending	
Mailing Address			City/State		e/ZIP				
Home Phone Number			Cell Phone	e Number	•				
E-mail Address									
Name of KY College, University, Vocational o Technical School Atten					Planned Course Study				
Parents'/Guardians' Na	me								
Cattlemen's Member Na & Relationship	ame								
State your career plans	, goals for th	ne future and what contril	oution you h	ope to mak	e to you	r comn	nunity:		



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### **APPLICATION**

#### Instructions:

- 1. Print or type. Do not use the back of the form. Additional sheets may be added as needed.
- 2. Mail or deliver the completed application and any supporting documents to:

Taylor County Extension Office Attn: Cattlemen's Scholarship 1143 South Columbia Avenue Campbellsville, KY 42718

3. Your completed application packet must be received no later than April 14, 2023

Provide the following information: Total annual Number of family members dependent on this □ under **□** \$20,000-□ over family income: income: \$20.000 \$40.000 \$40,000 List any family financial hardships (medical, other family members attending college, etc.): Will you be able to attend college without outside Are you willing to work to supplement your college means? education? Are you currently employed? If so, where? Current grade point average: **ACT test score:** List all scholarships, grants or awards you have received that will be used for your continued education? List the academic subjects in which you most excel and are most interested: List ACADEMIC activities in which you currently participate or have participated (indicate offices/position held):

2023



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List activities rela	ated to AGRICULTU	RE (such as FFA, 4-H pro	jects, or other	agriculture related courses):			
List other EXTRA	CURRICULAR ACTI	 VIES including church, s	chool and com	 nmunity (indicate offices/position			
held):				,			
Additional sheets m	ay be added if neces	sary.					
I certify that all infor	mation in this applica	tion is accurate to the best	of my knowled	ge and is entirely my own effort.			
-			,	<b>,</b> , , , , , , , , , , , , , , , , , ,			
Applicant's Name	Printed						
Applicant's Signa	ature 		Date				
Your 2022 Taylor (	County Cattlemen's A	ssociation Scholarship App	olication Packet	MUST Include:			
	Your <b>Completed</b> App	lication					
	Two (2) Letters of Ref	erence from Persons Who	Know You Wel	I and <b>Are Not</b> Family Members			
	A Copy of Your Most	Recent Transcript (s)					
			culture to date,	how you plan to stay involved/work in			
agricult	ure, and your overall	plans for your future.					
Return To:	Taylor Co.	ınty Extension Office					
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		n Columbia Avenue ville, KY 42718					
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Submission Deadline is APRIL 14, 2023