

TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER OCTOBER 2024





2023-2024 All Stars



Cloverbuds



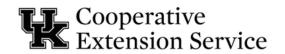
Shooting Sports State Competition



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Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kenucky Cooperative Extension serve all people regardless of conomic or social status and will not discriminate on the basis for race, colon; ethnic origin, national origin, cord, neighno, folicial belief, sex, sexual orientation, genée description, genée expression, pregnance, arraital status, genétic historiation, age, veceran status, bette description, per consistent of prior civil rights activity. Reasonable accommodation of disability bette description of the civil registrate of the civil registrate original disability or reprisal origination and per made available in languages other than English. Which were consistent original contractions of the civil registrate original contractions and contraction of the civil registrate original contractions. All registrates original contractions are descriptions of the civil registrates original contractions and the civil registrates original contractions and contractions are contracted as a contraction of the civil registrates original contractions are contracted as a contraction of the contraction of the civil registrates original contractions are contracted as a contraction of the civil registrates original contractions are contracted as a contraction of the civil registrates original contractions are contracted as a contraction of the civil registrates original contractions are contracted as a contraction of the civil registrates or contractions are contracted as a contraction of the civil registrates or contractions are contracted as a contraction of the civil registrates or contractions are contracted as a contraction of the civil registrates or contractions are contracted as a contraction of the civil registrates or contractions are contracted as a contraction of the civil registrates or contractions are contracted as a contraction of the civil registrates are contracted as a contraction of the civil registrates are contracted as a contraction of the civil registrates are contracted as a contraction of the civil registrates are contract







TAYLOR COUNTY 4-H OCTOBER 2024



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7 Fall & Halloween Luminaries 2 PM	8 No Sew Blankets 2 PM	9 Cloverbuds Leaves 2 PM	10	11	12
National 4-H We FALL BREAK **		***	*****	*****	*****	
13	14	Horticulture Club Pumpkin Painting 3:30 PM	16 4-H Ambassadors	17	4-H will be set up at the Medical Park Palooza 6 - 8 PM	19
20	21 Entomology Club 3:30 PM	4-H Art Club 3:30 PM 4-H Cloverbuds 5:00 PM	23 CES 4th Sharp	24 Sr. Cooking Club 3:30 PM	25 Homeschool Club 10 AM	26
27	28 Jr. Cooking Club 3:30 PM *Class is full. Call office to be added to wait list	29 CES 5th Davis	30 KCA	HAPPY LOWEEN		

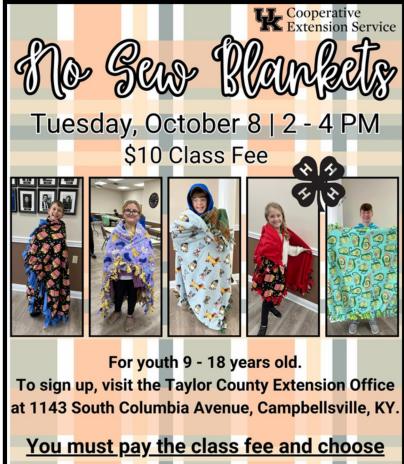




SIGNUP FOR 4-H CLASSES
ON eventbrite*

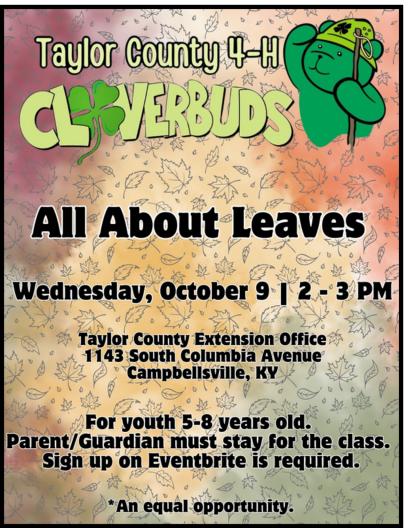
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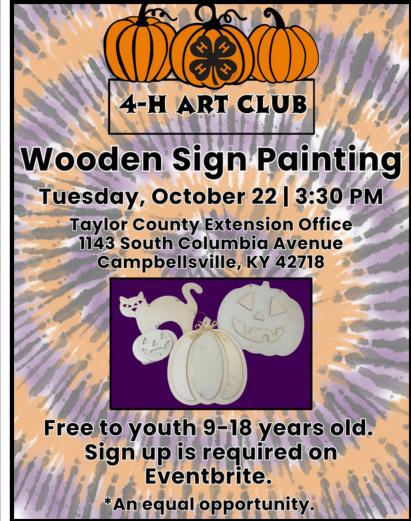
your pattern to sign up.

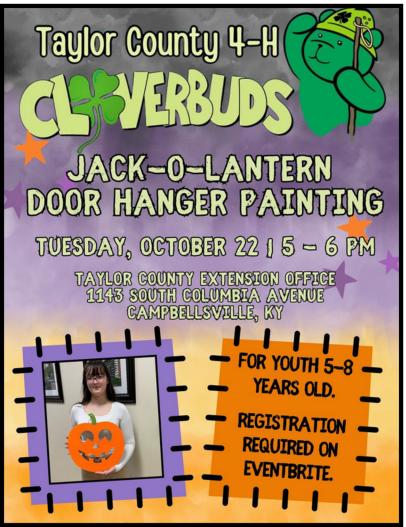
*An equal opportunity.













We still have a few spots available for this club. free & open to youth 14 - 18 years old. To sign up, call the Taylor County Extension Office at (270) 465-4511.

THURSDAY, OCTOBER 24 3:30 PM - 5:00 PM









The Junior Cooking Club (ages 9-13) is currently full. To be added to the waitlist, please call the Extension Office at (270) 465-4511.







Medical Park Drive!

Across from Taylor Regional Hospital

FOOD, SNOW CONES, CANDY, & MORE!

PRESENTED BY:

DR.RANDY

KENTUCKY 4-H ES CONFERE

If you are a high school student, have issues you are passionate about, and want to impact your community - then mark your calendar for November 14-16 for Kentucky 4-H Issues Conference. This 3-day engaging experience is your chance to connect with other young leaders from across Kentucky, discuss issues important to you, and learn how to impact your communicty. Great communities require great leaders, so sign up for the Kentucky 4-H Issues Conference and make a difference.



- Enrich their citizenship/civic engagement skills
- **Enhance their leadership skills**
- Develop publi presentation skills

590 State Park Road

Burkesville, KY 42717

- Gain an understanding of local issues
- Learn the process of addressing local issures

at Dale Hollow Lake State Park





CHANGE YOUR WORLD

10.17.24

Hope-Thomas for more information at (270) 465-4511.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Contact Taylor County 4-H Agent Contact, Kimberly

2024
4-H Awards
Banquet

Friday, September 13, 2024













































National 4-H Week



#4HBeyondReady

October 6-12, 2024

Sunday Octobe
Monday Octobe

4-H Club & Activity Day

Share your favorite 4-H club or activity and what makes it uniqué.

4-H Mentor Appreciation

Honor a 4-H Leader or 4-H Mentor that has guided your 4-H experience.

Fall & Halloween Luminaries | 2 PM

Tuesday October

4-H Alumni Day

Share why you are proud to be a 4-H Alumni.

No Sew Blankets | 2 PM

Wednesday October

Wear Green Wednesday

Showcase a picture wearing green or your facorite 4-H shirt!

Cloverbuds Leaves and Nature Resources | 2 PM

Thursday October

#Beyond 4-H Day

Share how 4-H has prepared you for the future or share a Throwback Thursday 4-H memory and share how it impacted your future.

Leadership Day

What leadership skills did you gain in 4-H and how do you utilize those skills today?

Saturday October

Join 4-H Day

Join 4-H today! Contact the Taylor County Cooperative Extension Office at (270) 465-4511 to find out more information. Enrollment forms are also available on our website at https://taylor.ca.uky.edu.

Check out our Social Media!

facebook https://www.facebook.com/TaylorCounty4h

Instagram taylor4h















24-25 Enrollment Forms

Available at the Extension Office or https://bit.ly/enroll4h2025

Once you have returned this enrollment form you may begin attending meetings.

4-H age is 9-18 as of January 1, 2025 and Cloverbuds are for ages 5 to 8 as of January 1, 2025



Perfect Pumpkin Pancakes

Ingredients:

- · 2 cups flour
- 2 tablespoons brown sugar
- 1 tablespoon baking powder
- 11/4 teaspoons pumpkin pie spice
- · 1 teaspoon salt
- 1/2 cup canned pumpkin
- 13/4 cup milk, low-fat
- 2 tablespoons vegetable oil



Directions:

- 1. In a large mixing bowl, combine flour, brown sugar, baking powder, pumpkin pie spice and salt.
- 2.In a medium bowl, combine egg, canned pumpkin, milk, and vegetable oil, mixing well.
- 3. Add wet ingredients to flour mixture, stirring just until moist. Batter may be lumpy. For thinner batter, add more milk.
- 4. Lightly coat a griddle or skillet with cooking spray and heat to medium.
- 5. Drop batter mixture onto the prepared griddle by heaping tablespoon. Cook until golden brown, turning once with a spatula when the surface begins to bubble. Continue cooking until the other side is golden brown. Repeat process, making 12 pancakes.

Make it a Meal

Serve with apple slices, raw nuts and skim milk.

Source: What's Cooking? USDA Mixing Bowl, www.whatscooking.fns.usda.gov: Chop Chop Family Magazine 2015

Nutrition Facts Per Serving: 130 calories; 3.5g total fat; 0.5g saturated fat; 340mg sodium; 21g carbohydrate; 1g fiber; 4g protein.



4-H Remind



Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

Text @4htaylor to 81010

TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu







HANDS

HEART





Taylor County Extension Office 1143 S Columbia Ave Campbellsville, KY 42718 (270) 465-4511