



NOVEMBER 2023 TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER



4-H Teen Ambassadors in Wayne County



CES 4th Grade School Club



October Cloverbuds



TCIS 4th Grade School Club

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Dog Toys with Tessa

In this Issue

- 2024 Country Ham Contest
- 2023 Piggy Bank Contest
- Upcoming Events



UPCOMING EVENTS

NOVEMBER 8 - SCHOOL CLUBS AT TCIS 4TH GRADE

NOVEMBER 9 | AMBASSADORS DAY

NOVEMBER 10 | 10AM | HOMESCHOOL CLUB MEETING

NOVEMBER 13 | 3:30PM | COOKING CLUB

NOVEMBER 13 | 3:30PM | ART CLUB

NOVEMBER 14 | 6PM | 4-H COUNCIL

NOVEMBER 8 - SCHOOL CLUBS AT CES 4TH GRADE

NOVEMBER 15 | 3:30PM | CLOVERBUDS

NOVEMBER 16 | 11AM-6PM | AUNTIE ANNE'S FOOD TRUCK AT IGA - ARCHERY FUNDRAISER

NOVEMBER 17 | NOVEMBER PHOTO CONTEST DEADLINE

NOVEMBER 20 | 3:30PM | NO SEW PET BLANKETS

NOVEMBER 21 | 3:30PM | HORTICULTURE CLUB

NOVEMBER 30 | FAMILY NIGHT AT TCMS

DECEMBER 8 | 2024 COUNTRY HAM PROJECT DEADLINE



**SIGNUP FOR 4-H CLASSES
ON eventbrite***

[HTTP://BIT.LY/TAYLOR4H](http://bit.ly/Taylor4H)



Upcoming Events

NO SEW PET BLANKETS



NOVEMBER 20TH | 3:30PM-4:30PM
TAYLOR COUNTY EXTENSION OFFICE
LIMITED TO 10 SPOTS!
FREE & OPEN TO YOUTH 9-18 YEARS OLD
REGISTRATION REQUIRED ON EVENTBRITE



TAYLOR COUNTY 4-H COOKING CLUB



Muffins

MONDAY, NOVEMBER 13TH | 3:30PM-4:30PM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 9-18 YEARS OLD
REGISTRATION REQUIRED ON EVENTBRITE



TAYLOR COUNTY 4-H ART CLUB NOVEMBER 2023 MEETING JUNK JOURNALS



NOVEMBER 14TH | 3:30PM-4:30PM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 9-18 YEARS OLD



HOLIDAY WREATH CLASS

November 21 | 3:30PM-4:30PM
Taylor County Extension Office
FREE & Open to Youth 9-18 Years Old
Registration Required on Eventbrite



4-H HOMESCHOOL CLUB

JOIN US FOR A PAINT PARTY
AT OUR FIRST EVER MEETING!



FRIDAY, NOVEMBER 10TH | 10AM-11AM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 9-18 YEARS OLD
REGISTRATION REQUIRED ON EVENTBRITE

Taylor County 4-H CLOVERBUDS



It's Turkey Time!



Wednesday, November 15th | 3:30-4:30PM
Taylor County Extension Office
FREE & Open to Youth 5-8 Years Old
Registration Required on Eventbrite

Save the Date



June 11 - 14, 2024
Lake Cumberland 4-H Camp
Adair, Green, Taylor & Wayne

4-H Remind



Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

Text @4htaylor to 81010





2024 TAYLOR COUNTY 4-H COUNTRY HAM PROJECT

- Open to all Taylor County 4-H Members ages 9-18
- Project will meet 4-5 times at Penn's Country Ham (8812 Liberty Rd, Campbellsville, KY 42718) or at the Taylor County Extension Office starting in March 2024.
- Youth will select, salt, wash, sock, cure and oil two smoked country hams.
- Youth are required to give a 3-5 minute speech on country hams at the Kentucky State Fair on August 15, 2024 in order to keep their 2nd ham.
- Youth are also required to participate in our County Speech & Demo Contest on Tuesday, March 26 at the Taylor County Extension Office.



**\$50 - SIGN UP & PAY BY DECEMBER 8, 2023
AT THE TAYLOR COUNTY EXTENSION OFFICE**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



UK Martin-Gatton
College of Agriculture,
Food and Environment



Auntie Anne's Food Truck
will be at

Hometown IGA
300 Campbellville Bypass
Campbellville, KY

Thursday November 16th
11am-6pm

*Fundraiser for
Taylor County 4H Archers*

*For your convenience , Credit/Debit cards accepted.

KENTUCKY SAVES

2024
PIGGY BANK
DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED

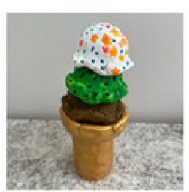
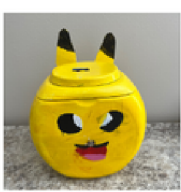
USE YOUR CREATIVITY TO MAKE A PIGGY BANK AND START SAVING YOUR CHANGE!

Deliver your “piggy bank” to the Taylor County Extension Office by **Friday, January 12th** for display and judging.

County prizes will be awarded in the following age categories:
K-3, 4-6, 7-8 & 9-12

ENTRY REQUIREMENTS: Entries must meet the following requirements to be eligible for judging:

- The bank cannot exceed 12 inches X 12 inches X 12 inches (1 square foot)
- Piggy banks must be able to hold coins (i.e., include a slot that has been cut to insert coins).
- Piggy banks must be created or decorated by the youth contestant.
- Plastic or ceramic banks may be used, but must be personally decorated.
- Piggy banks DO NOT have to be in the shape of a pig.
- You MAY use or repurpose other containers.





2023 TAYLOR COUNTY 4-H AWARDS BANQUET RECAP

All-Stars (Top 10%)

Sativa Baker

Laityn Gray

Isaiah Hall

Dakota Kester

Luke Marcum

Caleb Munford

Jake Oaks

Molly Oaks

Brysen Sollberger

Lathan Weatherford



Super-Stars (Top 5%)

Lucas Allen

Chance Brubacher

John Wesley Hall

Jacob Parrish

Katie Parrish

Alli Patterson

Jaylin Patterson

Braylen Sollberger

Lucy Wayne



Outstanding Junior
Logan Allen

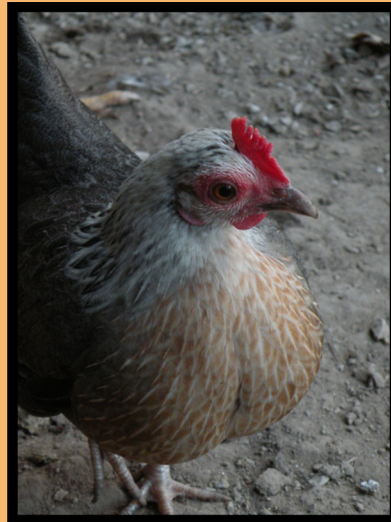


Outstanding Senior
Coy Price



TAYLOR COUNTY 4-H PHOTOGRAPHY CONTEST

OCTOBER 2023: AGRICULTURE RESULTS



**1ST PLACE
LATHAN WEATHERFORD**

**2ND PLACE
FISHER GASKINS**

**3RD PLACE
EMMA FOX**



ANAIA FRANKOWICZ

DRAVEN SKAGGS

CHANCE BRUBACHER



ANDERSON COX



TAYLOR COUNTY 4-H PHOTOGRAPHY CONTEST



LEADERSHIP
November 2023

- 1 ENTRY PER 4-H YOUTH
- FOR AGES 9-18
- DUE NOVEMBER 17, 2023
- PHOTOS MUST BE
UPLOADED ONLINE
[BIT.LY/NOV23PHOTO](https://bit.ly/nov23photo)

- POSSIBLE THEMES**
- PORTRAIT
 - URBAN SCENIC
 - EVENT
 - SERVICE
 - 4-H EVENT
 - NATIONAL
 - INTERNATIONAL



For more information contact the Taylor County Extension Office at
(270) 465-4511 or by email at Kimberly.Thomas@uky.edu

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506





23-24 ENROLLMENT FORMS

AVAILABLE AT THE EXTENSION OFFICE OR
[HTTPS://BIT.LY/ENROLL24](https://bit.ly/enroll24)

ONCE YOU HAVE RETURNED THIS ENROLLMENT FORM YOU MAY BEGIN ATTENDING MEETINGS.
 4-H AGE IS 9-18 AS OF JANUARY 1, 2024
 AND CLOVERBUDS ARE FOR AGES 5 TO 8 AS OF JANUARY 1, 2024



EAT SMART TO PLAY HARD

KENTUCKY NUTRITION EDUCATION PROGRAM | YOUTH TOOLKIT



RECIPE NAME

Festive Fruit Wreaths

CURRICULUM TOPIC

Fruits/Veggies; Grains

SETTING REQUIREMENTS

Indoor or Outdoor

ESTIMATED TIME

Less than 30 minutes

AGE

Children and Youth

INGREDIENTS

- 1 sliced whole wheat bagel
- 2 tablespoons low-fat fruit flavored cream cheese
- ½ cup sliced assorted fruit



DIRECTIONS

1. Separate bagel halves and toast if desired.
2. Spread each half with a tablespoon of cream cheese.
3. Sprinkle fruit on top. For a festive look, try sliced kiwi or green grapes and berries.

Nutrition Facts

2 servings per container	
Serving size 1 Wreath (104g)	
Amount per serving	
Calories	160
% Daily Value*	
Total Fat 3.5g	4%
Saturated Fat 1.5g	8%
Trans Fat 0g	
Cholesterol 10mg	3%
Sodium 250mg	11%
Total Carbohydrate 28g	11%
Dietary Fiber 1g	4%
Total Sugars 6g	
Includes 0g Added Sugars	0%
Protein 5g	
Vitamin D 0mcg	0%
Calcium 75mg	6%
Iron 1mg	6%
Potassium 107mg	2%

*Percent Daily Values are based on a diet of other people's secrets. © 2020 Campbell's. All rights reserved. This is not a nutrition label. It is used for general nutrition advice.

TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu



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