



# MAY & JUNE 2024 TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER



4-H Bee Club



Country Ham Project



Bee Club at Plow Days



TCIS 4th Grade



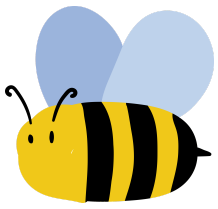
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# Taylor County 4-H May 2024



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

			1	2	3	4
5	6 Area Speech & Demo Contest	7 HOMESCHOOL CO-OP Livestock Club 6PM - TCFO Shooting Sports Safety Meeting	8	9	10  LETTERS TO THE SOLDIERS DEADLINE	11
12 Happy Mother's Day	13 COOKING CLUB 3:30PM-4:30PM	14 Livestock Club 6PM - TCFO	15	16	17	18
19	20	21 Hort. Club 3:30PM-4:30PM Livestock Club 6PM - TCFO	22	23	24	25
26	27 MEMORIAL DAY OFFICE CLOSED	28  4-H Camp Social	29 BUG CLUB 3:30PM-4:30PM	30  4-H Camp Orientation	31  May Photo Contest Deadline Poster Contest Deadline	





# TAYLOR COUNTY 4-H PHOTOGRAPHY CONTEST

## HORTICULTURE May 2024



- 1 PHOTO PER 4-H YOUTH FOR AGES 9-18
- DUE MAY 31, 2024
- PHOTOS MUST BE UPLOADED ONLINE [BIT.LY/MAY24PHOTO](https://bit.ly/may24photo)

- ### POSSIBLE THEMES
- HORTICULTURE ACTIVITY
  - FLOWERS
  - PRODUCE
  - GARDENING
  - SEEDLINGS



For more information contact the Taylor County Extension Office at (270) 465-4511 or by email at [Kimberly.Thomas@uky.edu](mailto:Kimberly.Thomas@uky.edu)

# PHOTOGRAPHY CONTEST April 2024



Bristol Osborne



Allyssa Kester



Logan Allen



Lucas Allen



Benton Wise

## TAYLOR COUNTY 4-H 2024 POSTER CONTEST



SIZE - ALL POSTERS MUST BE 22" x 14". (THIS IS ONE-HALF OF A FULL SHEET OF POSTER BOARD).

ALL ENTRIES WILL DISPLAYED AT THE TAYLOR COUNTY FAIR!

DEADLINE FOR ENTRIES: FRIDAY, MAY 31, PLEASE BRING ENTRIES TO THE TAYLOR COUNTY EXTENSION OFFICE.

# May

## TAYLOR COUNTY 4-H LIVESTOCK CLUB ACTIVITIES

Tuesday, May 7  
6PM EST  
Business Meeting  
Taylor County Extension Office  
Jane Horn Room

Tuesday, May 14  
6PM EST  
Educational Meeting  
Taylor County Extension Office  
Jane Horn Room

Friday, May 17  
KY Rural Urban Exchange  
Meet and Share at  
Homeplace On Green River KY  
5PM EST

Tuesday, May 28  
6PM EST  
County Fair Prep  
Taylor County Extension Office  
Project Room

Future events

June 4-8  
Livestock club will be doing the petting zoo for the county fair.

June 17-20  
Camp ROAM  
Homeplace On GreenRiver  
Livestock Classes/Activities

4th of July  
Parade



# TAYLOR COUNTY 4-H COOKING CLUB

*Kabobs!*



**MONDAY, MAY 13TH | 3:30-4:30**  
**TAYLOR COUNTY EXTENSION OFFICE**  
**FREE & OPEN TO YOUTH 9-18 YEARS OLD**  
**REGISTRATION REQUIRED ON EVENTBRITE**



Cooperative Extension Service  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
 Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, ancestry, marital status, physical or mental disability, or receipt of public benefits for prior or future service. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
 University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating  
 Lexington, KY 40516



Disabilities acknowledged with prior notification.

Taylor County Cooperative Extension Service | 1143 South Columbia Ave | Campbellville, KY 42718 | Phone: (270) 465-4511



**TAYLOR COUNTY 4-H HORTICULTURE CLUB**

**LET'S GET READY FOR THE FAIR!**

**May 21 | 3:30PM-4:30PM**

**Taylor County Extension Office**  
**FREE & Open to Youth 9-18 Years Old**  
**Registration Required on Eventbrite**



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# Taylor County 4-H Entomology Club

**LIGHTING BUGS**



**MAY 29 | 3:30-4:30**

**TAYLOR COUNTY EXTENSION OFFICE**  
**REGISTRATION REQUIRED ON EVENTBRITE**



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# 4-H CAMP 2024 ADULT VOLUNTEERS NEEDED



**COST: FREE**  
**CONTACT THE TAYLOR COUNTY EXTENSION OFFICE FOR MORE INFORMATION**

**JUNE 11 - 14, 2024**  
**LAKE CUMBERLAND 4-H CAMP**  
**ADAIR, GREEN, TAYLOR & WAYNE**

Cooperative Extension Service  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
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# 2024 TAYLOR COUNTY 4-H SUNFLOWER GROWING CONTEST

- Heaviest Sunflower Head
- Tallest Sunflower Stalk
- Largest Sunflower Head
- Smallest Sunflower Head

Seeds available at the Taylor County Extension Office - while supplies last! Must register for the contest to receive FREE seeds.

Deadline to Sign Up for contest is May 31, 2024  
<https://bit.ly/sunflowerreg24>







# TAYLOR COUNTY 4-H LAWN TRACTOR DRIVING CONTEST



## LAWN TRACTOR CATEGORIES:

- JUNIOR (9-13) ZERO TURN MOWER
- SENIOR (14-18) ZERO TURN MOWER

**OPEN TO YOUTH 9-18 AS OF JANUARY 1, 2024.  
REGISTER BY MAY 30 BY CALLING THE TAYLOR COUNTY EXTENSION OFFICE AT (270) 465-4511 OR EMAILING [KIMBERLY.THOMAS@UKY.EDU](mailto:KIMBERLY.THOMAS@UKY.EDU)**

**WEDNESDAY, JUNE 5TH – 1:30 PM  
TAYLOR COUNTY FAIRGROUNDS**



### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities accommodated with prior notification.



# 2024 4-H TRACTOR DRIVING CONTEST

**TRACTOR CATEGORIES:  
JR. 2 – WHEEL TRAILER  
SR. 2 – WHEEL TRAILER  
SR. 4 – WHEEL TRAILER**

**THURSDAY, JUNE 6TH – 1:30 PM  
TAYLOR COUNTY FAIRGROUNDS**

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# 23-24 ENROLLMENT FORMS

AVAILABLE AT THE EXTENSION OFFICE OR  
[HTTPS://BIT.LY/ENROLL24](https://bit.ly/enroll24)

ONCE YOU HAVE RETURNED THIS ENROLLMENT  
FORM YOU MAY BEGIN ATTENDING MEETINGS.  
4-H AGE IS 9-18 AS OF JANUARY 1, 2024  
AND CLOVERBUDS ARE FOR AGES 5 TO 8 AS  
OF JANUARY 1, 2024



## Ants on a Log and Variations

Servings: 1 Serving Size: 4-inch piece



### Ingredients:


- Ants on a log (celery logs, peanut butter, raisins)
- Ladybugs on a log (celery logs, strawberry cream cheese, dried cranberries)
- Fish in the river (celery logs, cream cheese or hummus, goldfish crackers)
- Ants on an apple (apple wedges, nut butter or cream cheese, raisins)

### Directions:

1. Place the spread on celery or apple and place fruit or goldfish on the top.
2. Enjoy!

Source: LEAP...for Health: Zuzana Gassova former Child Development Consultant for Nutrition Education Program, University of Kentucky Cooperative Extension Service.

NUTRITION FACTS PER SERVING: 140 calories; 8g fat; 1.5g saturated fat; 0g trans fat; 0mg cholesterol; 95mg sodium; 4g carbohydrate; 1g fiber; 12g sugar; 4g protein; 0% Daily Value of vitamin D; 2% Daily Value of calcium; 6% Daily Value of iron; 6% Daily Value of potassium.

 Cooperative Extension Service



## 4-H Remind

Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

**Text @4htaylor to 81010**

## TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email [Elizabeth.Burton@uky.edu](mailto:Elizabeth.Burton@uky.edu)



**Taylor County Extension Office**  
**1143 S Columbia Ave**  
**Campbellsville, KY 42718**  
**(270) 465-4511**



HEAD



HANDS



HEART



HEALTH