



JULY 2023 TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER



County Fair Entries



4-H Parade Float



4-H Sunflower Contest



4-H Camp

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In this Issue

- State Speech & Demo Contest Results
- **Upcoming Classes**

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.

JULY

PLEASE SIGNUP USING THE EVENTBRITE WEBSITE
[HTTPS://BIT.LY/TAYLOR4H](https://bit.ly/Taylor4H)



July 6
1PM - 3PM

**Perler Bead
Workshop**



July 11
2PM - 3PM

**GLITTER
SLIME**



July 13
10AM - 11AM

Hammock Hangout



July 18
10AM & 2PM

**Cloverbuds
(Under 9)
Slime Time**



July 20
10AM - 2PM

**FOOD SCIENCE
DAY CAMP**



July 25
10AM & 2PM

**OWL PAINTING
CLASS**



July 27
2PM

**Kids Floral
Design**





Hello Taylor County! My name is Sarah Beard. I'll be working this summer with the Taylor County Extension Office as an intern. I will be working with 4-H but will branch out to all areas of extension with the office. I am a senior at Eastern Kentucky University majoring in Career and Technical Education. I will graduate in December, and plan on pursuing a career either as an agriculture teacher or in extension. I look forward to meeting and working with members of the community this summer, and possibly leading some classes here at the office. I'd like to extend a special thank you to the staff of the Taylor County Extension Office for being so welcoming and kind. I know we will accomplish a lot this summer!

County Fair

4-H Entries

Sarah E. Beard



Sewing projects



Dish Garden



Cupcake & Cake Decorating



Upcycled Container Horticulture Project



Photography



Leaf Collections



Horticulture Projects

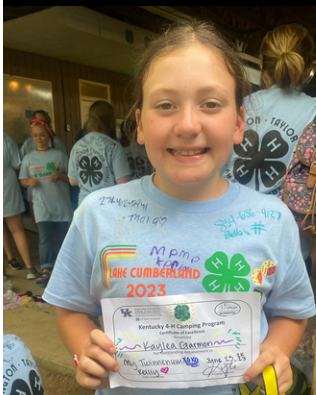
4-H Petting Zoo



4-H Camp 2023



2023 Campers and Volunteers



4-H Camp 2023





State 4-H Speech and Demonstration Contest



Lucy Wayne
2nd in Junior
Performing Arts
Demonstration



Molly Oaks
2nd in Junior
Agriculture
Demonstration



Lathan Weatherford
Blue in 10 Year Old
Speech



Jake Oaks
Blue in 13 Year Old
Speech



Lee Leblo
Red in 9 Year Old
Speech



4-H Sunflower Contest



4-H Parade Floats



4-H Archery Club



4-H Livestock Club





KENTUCKY 4-H



POULTRY

BBQ

CONTEST



SATURDAY, JULY 29TH, 2023

HARDIN COUNTY EXTENSION OFFICE

111 OPPORTUNITY WAY, ELIZABETHTOWN, KY 42701

CONTESTS INCLUDE:

MORNING:

- EGG CHEF CHALLENGE

AFTERNOON:

- 4-H CHICKEN BBQ
- 4-H TURKEY BBQ

BOTH JUNIORS AND SENIORS (14 YEARS OF AGE AS OF JANUARY 1 BUT NOT 19 YEARS OF AGE AS OF JANUARY 1) MAY PARTICIPATE IN EACH CONTEST. PARTICIPANTS MUST CHOOSE BETWEEN THE CHICKEN OR TURKEY BBQ CONTEST.

REGISTER ONLINE BY MONDAY, JULY 24TH, 2023

CONTEST TIMES TO BE ANNOUNCED AT A LATER DATE.

TO REGISTER FOR EITHER CHICKEN OR TURKEY BBQ CONTEST - [HTTPS://UKY.AZ1.QUALTRICS.COM/JFE/FORM/SV_6JAIBQZMITD21YC](https://uky.az1.qualtrics.com/jfe/form/sv_6jaibqzmitd21yc)

FOR EGG CHEF CHALLENGE CONTEST - [HTTPS://UKY.AZ1.QUALTRICS.COM/JFE/FORM/SV_4VDS42MMDTKRFOG](https://uky.az1.qualtrics.com/jfe/form/sv_4vds42mmdtkrfoq)



Chicken or Turkey



Egg Chef Challenge



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

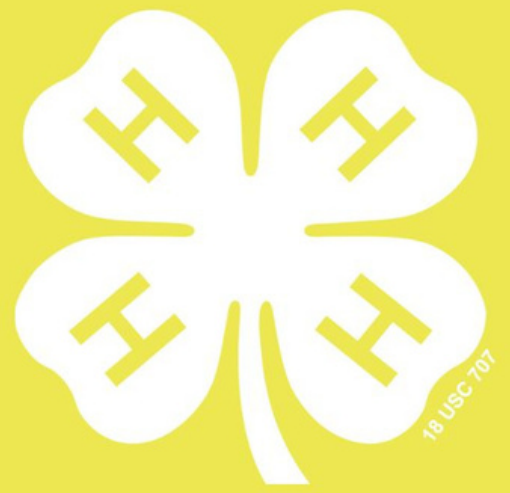
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Lexington, KY 40506



Disabilities accommodated with prior notificat

KIDS FOOD SCIENCE DAY CAMP



**JULY 20TH, 2023
10 AM - 2 PM AT THE
TAYLOR COUNTY
EXTENSION OFFICE**

CALORIE CALCULATIONS

**EVER WONDERED HOW THE
CALORIES IN FOOD ARE
DETERMINED? LEARN HOW TO
BUILD A CALORIMETER TO SEE
HOW MANY CALORIES ARE IN
YOUR FAVORITE SNACK ITEMS!**

CEREAL SCIENCE!

**CEREAL CAN HAVE PLENTY OF
NUTRIENTS, DEPENDING ON WHAT
YOU BUY, BUT DID YOU EVER THINK
YOU COULD EXTRACT IRON FROM
CORN FLAKES? JOIN US FOR THIS
FUN AND SIMPLE EXPERIMENT!**

COOKING WITH SUNLIGHT: MAKING A SOLAR OVEN

**JOIN US TO LEARN HOW TO
MAKE A SOLAR OVEN USING A
PIZZA BOX AND SOME COMMON
HOUSEHOLD ITEMS!**



University of Kentucky
College of Agriculture,
Food and Environment
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**SIGNUP FOR
CLASSES ON
eventbrite**



bit.ly/Taylor4H

July



**HORTICULTURE JUDGING
TEAM
PRACTICE**

~~Monday, July 5th 3:30~~ **Canceled**

Monday, July 10th 3:30

Tuesday, July 18th 3:30

Monday, July 24th 3:30



Taylor County 4-H
CLOVERBUDS 

**SLIME TIME
FOR LITTLES**

**July 18
10AM & 2PM**

CLOVERBUDS IS FOR YOUTH UNDER 9 YEARS OLD AND THEIR PARENT/GUARDIAN. WE LEARN AND EXPLORE NEW AND FUN THINGS THROUGH AGE-APPROPRIATE LESSONS AND "LEARN BY DOING".

2022-2023 4-H ENROLLMENT



An enrollment form needs to be completed each school year for individuals to be enrolled in 4-H. Paper Enrollment forms are now available at the Taylor County Extension Office OR you may enroll online! Scan the code at the left with your phone or visit <https://v2.4honline.com> If you have any questions about enrollment, please reach out to the Taylor County Extension Office at (270) 465-4511.

Scan & Click "Don't Have an Account" if this is your first time enrolling

EAT SMART TO PLAY HARD

KENTUCKY NUTRITION EDUCATION PROGRAM | YOUTH TOOLKIT

RECIPE NAME
Crispy Oven Zucchini Fries

ESTIMATED TIME
45 minutes

CURRICULUM TOPIC
Fruits/Veggies; Gardening

AGE
Youth

SETTING REQUIREMENTS
Oven or Grill Required

INGREDIENTS

- ½ cup all-purpose flour
- Pinch of salt
- ½ teaspoon black pepper
- 1 egg + 1 egg white
- ½ cup plain or panko breadcrumbs
- ¼ cup grated parmesan cheese
- ½ teaspoon paprika
- Dash of salt
- 4 medium zucchini
- Nonstick spray



Nutrition Facts	
8 servings per container	
Serving size 1 cup (36g)	
Amount per serving	
Calories	80
% Daily Value*	
Total Fat 2g	3%
Saturated Fat 1g	5%
Trans Fat 0g	
Cholesterol 30mg	10%
Sodium 190mg	8%
Total Carbohydrate 11g	4%
Dietary Fiber 0g	0%
Total Sugars 0g	
Includes 0g Added Sugars	0%
Protein 4g	
Vitamin D 0mcg	0%
Calcium 50mg	4%
Iron 1mg	6%
Potassium 45mg	0%

*Percent Daily Values are based on a diet of other people's secrets.

DIRECTIONS

1. Preheat oven to 450° F.
2. In a pie pan, whisk together flour, salt and pepper. In a second pie pan, beat egg and egg white together. In a third pie pan, whisk together breadcrumbs, parmesan cheese, paprika and a dash of salt.
3. Slice zucchini lengthwise into ½-inch thick pieces. Cut into 4-inch lengths and then into "fries" or strips.
4. Dip zucchini strips into the flour, then the egg and then through the breadcrumb mixture. Place on a baking sheet treated with nonstick spray.
5. Bake for 10 minutes. Turn slices and continue baking for another 10 minutes until golden-brown and crisp. Serve immediately.

Source: Cook Together, Eat Together by the University of Kentucky Cooperative Extension Service

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TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu



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Kentucky State Fair

4-H Participation Form, Ticket Order & School Excuse Request

First Name: _____ Last Name: _____

School: _____ Grade: _____

Date of Birth: _____ Phone Number: _____

Address: _____

City: _____ State: KY Zip: _____

Email: _____

Each Taylor County 4-H'er participating in the State Fair (through events or entries in Cloverville) will receive TWO tickets to the State Fair for FREE courtesy of the Taylor County 4-H Council.

Number of Extra Tickets Needed: _____ x (\$4.00 Each) = \$_____

Payment Method: ___ Cash OR ___ Check

Please List Dates & Events that you plan to attend at the State Fair (School Excuses will be sent for days attending with 4-H participation):

Due to the Extension Office by 4:30 p.m. on July 31, 2023