



# DECEMBER 2022 TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER



TCIS School Club Officers



4-H Art Club - String Art Class



2022 Taylor County 4-H All-Stars

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- December Special Classes
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**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

# UPCOMING EVENTS

**DECEMBER 1 - ART CLUB | 3:30 PM**

**DECEMBER 1 - CLOVERBUDS | 5:30 PM**

**DECEMBER 9 - 2023 COUNTRY HAM PROJECT DEADLINE**

**DECEMBER 9 - STATE ACHIEVEMENT APPLICATIONS DUE**

**DECEMBER 12 - CHRISTMAS CARDS | 3:30 PM**

**DECEMBER 15 - HORSE CLUB | 3:30-5 PM**

**DECEMBER 19 - PAPER HOUSES | 1 PM**

**DECEMBER 19 - BEE CLUB | 3:30 PM**

**DECEMBER 20 - RAG WREATHS | 10 AM**

**DECEMBER 20 - CHRISTMAS CARD UPCYCLING | 3 PM**

**DECEMBER 20 - EVERGREEN WREATHS | 3:30 PM**

**DECEMBER 21 - GIANT SNOWFLAKES | 2 PM**

**DECEMBER 22 - CHRISTMAS TREE STRING ART | 10 AM**



*Decorating at the Animal Shelter*



# 2022-2023 4-H ENROLLMENT



An enrollment form needs to be completed each school year for individuals to be enrolled in 4-H. Paper Enrollment forms are now available at the Taylor County Extension Office OR you may enroll online! Scan the code at the left with your phone or visit <https://v2.4honline.com> If you have any questions about enrollment, please reach out to the Taylor County Extension Office at (270) 465-4511.

Scan & Click "Don't Have an Account" if this is your first time enrolling



## NOVEMBER SCHOOL CLUB MEETINGS



# 2022 Taylor County 4-H Awards Banquet



## Dairy Judging

Aubrey Dale  
Ronald Dale  
Luke Marcum  
Alli Patterson  
Colby Patterson  
Jaylin Patterson

## Dairy Exhibitors

Alli Patterson  
Colby Patterson  
Jaylin Patterson

## Livestock Judging

Kelsi Auker  
Chance Brubacher  
Kianne Brubacher  
Adam Krayenhagen  
Alli Patterson  
Colby Patterson  
Jaylin Patterson  
Haiden Russell  
Brandon Skaggs  
Coltyn Sollberger

## Livestock Club

Elisa Adams  
Kylee Anderson  
Ronald Dale  
Aubrey Dale  
Adam Krayenhagen  
Jake Oaks  
Molly Oaks  
Jaylin Patterson  
Alli Patterson  
Colby Patterson  
Kate Sexton

## State Fair Goat

### Exhibitors

Elisa Adams  
Kylee Anderson  
Ronald Dale  
Aubrey Dale  
Brooklyn Hardesty  
Alli Patterson  
Jaylin Patterson  
Colby Patterson  
Kate Sexton  
Molly Oaks  
Jake Oaks

## Stair Fair Beef

### Exhibitors

Beef Show  
Kaitlyn Keith  
Luke Marcum  
Davi Thompson  
Benton Wise

## Horse Club

Eden Arendt  
Jenny Gaddis  
June Gaddis  
*Eleanor Benningfield*  
*(Cloverbud)*  
*Penelope Benningfield*  
*(Cloverbud)*  
*Sativa Baker*  
*(Cloverbud)*  
*Ivy Keltner (Cloverbud)*  
Regan Wethington  
Rylea Underwood

## Taylor County and State Fair Exhibitors

Logan Allen  
Lucas Allen  
Alex Baker  
Indica Baker  
Michael Baker  
Caleb Behan  
Kristen Eastridge  
Whitley Eastridge  
Micah Goodwin  
Laityn Gray  
John Hall  
Miriam Hall  
Kathryn Munford  
Jake Oaks  
Molly Oaks  
Katy Parish  
Coy Price  
Haiden Russell  
Lucas Russell  
Olivia Smith  
Haylie Stone  
Victoria Stone  
Tracey Thompson  
Chynna Wilkerson

## Grand Champion Winners at the State Fair

Junior Wax Resistant  
Print – Logan Allen  
Junior Bulletin Board –  
Lucas Allen



### **Country Ham Project**

Kristen Eastridge  
Whitley Eastridge  
Adam Krayenhagen  
Alli Patterson  
Colby Patterson  
Jaylin Patterson  
Coltyn Sollberger

### **Horticulture Judging**

Kristen Eastridge  
Whitley Eastridge  
Dakota Kester  
Isaiah Hall  
John Hall  
Alli Patterson  
Colby Patterson  
Jaylin Patterson  
Victoria Stone  
Alyssa Kester (Cloverbud)

### **Area Speech and Demonstration Contest**

Ann DeGrez  
Haley Meyer  
Colby Patterson  
Lathan Weatherford

### **Demonstration Contest**

Madison Douglas  
Luke Marcum  
Haley Meyer  
Colby Patterson  
Ava Sweet  
Cloverbud - Tessa Smith  
Cloverbud - Luke Wayne

### **State Speech and Demonstration Contest**

Ann Degrez – Blue Ribbon  
Haley Meyer – Blue Ribbon



### **Sewing Project**

Bella Benningfield  
Emma Fox  
Hannah Johnson  
Chloe McFarland  
Haley Meyer  
Katie Munford  
Sophie Smith

### **Art Club**

Logan Allen  
Lucas Allen  
Olivia Smith  
Aella Henderson  
Sarana Henderson  
Carson Milby (Cloverbud)  
Lily Kate Smith (Cloverbud)  
Layla Smith (Cloverbud)  
Remi Pettet  
Tessa Smith (Cloverbud)

### **Cloverbuds**

Sativa Baker  
Nadia Shuffett  
Jody Sublett  
Sarana Henderson  
Aella Henderson  
Emma Young  
Carson Milby

### **Tractor and Lawn**

#### **Tractor Driving Contest**

Phoenix Lee  
Braxton Benningfield  
Coy Price

#### **Talk Meet**

Pace Davis  
Ann Degrez  
Knox Hodges  
Parker Jessie  
Lathan Weatherford  
Cloverbud - Lee Leblo

#### **Written Communication Contest**

Brooks DeSimone  
Jaci Rodgers  
Cloverbud - Xavier  
Cato  
Cloverbud - Lee Leblo

#### **State Written Communication Contest**

Brooks DeSimone –  
Blue Ribbon Winner

**Shooting Sports**

Lydia Bennet  
William Bennett  
Grayson Dooley  
Hailey Gilbert  
Melissa Gilbert  
Thomas Gilbert  
Micah Goodwin  
Luke Mardis  
Coy Price  
Lucy Wayne

**Horticulture Club**

John Hall  
Isaiah Hall  
Lucas Allen  
Logan Allen  
Laityn Gray  
Addie Farmer  
Lily Kate Smith  
Olivia Smith  
Miriam Hall  
Jonathan Madison

**Archery**

Logan Allen  
Lucas Allen  
C. J. Escobar  
Brooklyn Rooker  
Coltyn Sollberger  
Lucy Wayne



*Youth Volunteers of the Year*

Logan Allen  
Lucas Allen  
Indica Baker

*2022 Taylor County*

*4-H All-Stars*  
Kristen Eastridge  
Whitley Eastridge  
Haiden Russell  
Jake Oaks  
Victoria Stone  
John Hall  
Caleb Behan

*2022 Taylor County 4-H*

*Superstars*  
Logan Allen  
Lucas Allen  
Alli Patterson  
Colby Patterson  
Jaylin Patterson

*2022 Outstanding 4-H'er Awards*

Junior: Jaylin Patterson  
Senior: Whitley Eastridge



2022 Taylor County 4-H Superstars



TAYLOR COUNTY 4-H  
HORSE CLUB

Bee Merry



December 19 | 3:30 PM  
Taylor County Extension Office  
First Meeting of the Taylor  
County 4-H Bee Club



CHRISTMAS PARTY  
DECEMBER 15  
3:30 PM-5:00 PM  
AT THE TAYLOR  
COUNTY EXTENSION  
OFFICE



SAVE THE DATE!

**4-H**

**Summer Camp**

**JUNE 20-23, 2023**  
LAKE CUMBERLAND 4-H CAMP  
NANCY, KY

**THEME: TIME WARP**

LARUE, MCCREARY, RUSSELL,  
TAYLOR, WASHINGTON COUNTIES

Kentucky 4-H  
Achievement Program



The Kentucky 4-H  
Achievement Program  
recognizes 4-H  
participants who have  
outstanding  
accomplishments and  
to provide incentive  
for youth to increase  
their knowledge, skills  
and abilities.

Completed applications are due  
DECEMBER 9, 2022 via email to  
[kimberly.thomas@uky.edu](mailto:kimberly.thomas@uky.edu)

# December Special Classes

## CHRISTMAS CARDS & LETTERS TO SANTA



MONDAY, DECEMBER 12 | 3:30 PM  
TAYLOR COUNTY EXTENSION OFFICE



## PAPER CHRISTMAS HOUSES



MONDAY, DECEMBER 19 | 1PM  
TAYLOR COUNTY EXTENSION OFFICE

## FLEECE RAG WREATH



TUESDAY, DECEMBER 20 | 10 AM  
TAYLOR COUNTY EXTENSION OFFICE

## CHRISTMAS CARD UPCYCLING



DECEMBER 20 | 3 PM  
TAYLOR COUNTY EXTENSION OFFICE



## GIANT SNOWFLAKES!



DECEMBER 21 - 2PM  
TAYLOR COUNTY  
EXTENSION OFFICE



## CHRISTMAS TREE STRING ART



December 22  
at 10 AM  
Taylor County  
Extension Office



**SIGNUP ON EVENTBRITE - [HTTPS://BIT.LY/TAYLOR4H](https://bit.ly/Taylor4H)**



# OPERATION SANTA PAWS



## ITEMS NEEDED

- Dog Food
- Cat Food
- Dog Treats
- Cat Treats
- Toys
- Blankets
- Beds (with no stuffing)
- Wet cat/dog food
- Food Bowls
- Pet Shampoo
- Dish Soap
- Laundry Soap

**WE' RE LENDING A PAW  
TO OUR LOCAL ANIMAL  
SHELTER WITH A  
DONATION DRIVE TO  
HELP HOMELESS  
ANIMALS IN NEED!**



**DROP OFF YOUR DONATIONS NOW UNTIL DECEMBER 21  
AT THE TAYLOR COUNTY EXTENSION OFFICE**



# Green Bean Bundles

- 1 pound** fresh green beans
- ¼ teaspoon** black pepper
- 12 slices** turkey bacon
- 2 tablespoons** unsalted butter
- 2 cloves** garlic, minced
- ¼ teaspoon** ground cinnamon
- ¼ teaspoon** allspice

- 1. Preheat** oven to 400° F.
- 2. Remove** ends and strings from beans. Wash and dry beans thoroughly and season with black pepper.
- 3. Bundle** together 5-8 beans and wrap with a strip of turkey bacon to hold them together.
- 4. Lay** each bundle, seam side down in a large baking dish. In a small saucepan, heat butter, garlic, cinnamon and allspice over low heat, whisking until butter is melted.
- 5. Brush** the mixture over the top of each green bean bundle with a pastry brush.
- 6. Cover** with foil and bake for 35 minutes.
- 7. Remove** foil and bake for 15 additional minutes, until bacon is crisp.

**Yield:** 12 bundles  
**Nutritional Analysis:**  
 60 calories, 5 g fat, 2 g saturated fat, 20 mg cholesterol, 170 mg sodium, 3 g carbohydrate, 1 g fiber, 1 g sugar, 3 g protein.



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.



FACEBOOK

@TaylorCounty4h



INSTAGRAM

@Taylor4h



## Kentucky Green Beans

**SEASON:** June to September

**NUTRITION FACTS:** One-half cup of unseasoned green beans has 15 calories, is low in fat and sodium, and provides fiber, vitamin A, and potassium.

**SELECTION:** Choose slender, firm, smooth, crisp beans with slightly velvet-like pods and a bright color. Beans should be free of blemishes and have small seeds.

**STORAGE:** Beans should be stored unwashed in plastic bags in the refrigerator crisper for 3 to 5 days. Wash just before preparation.

Source: [www.fruitsandveggiesmatter.gov](http://www.fruitsandveggiesmatter.gov)

**PREPARATION:** Wash and remove stems and strings. Cook by steaming in a small amount of water, until tender-crisp, about 5 to 8 minutes. They can be cooked directly in soups or stews. Green beans go well with seasonings such as chives, dill, marjoram, mint, oregano, thyme, lemon, mustard, or onion.

### GREEN BEANS

**Kentucky Proud Project**  
County Extension Agents for Family and Consumer Sciences  
University of Kentucky, Nutrition and Food Science students  
July 2012

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. For more information, contact your county's Extension agent for Family and Consumer Sciences or visit [www.ca.uky.edu/fcs](http://www.ca.uky.edu/fcs).

COOPERATIVE  
EXTENSION  
SERVICE



Taylor County Extension Office

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## TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email [carolyn.morris@uky.edu](mailto:carolyn.morris@uky.edu)



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