






Taylor County 4-H Calendar of Events

July 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Shooting Sports & Archery Business Meeting 6 PM	2 Horticulture Judging 3:30 PM	3	4  Extension Office Closed	5
6	7 Horticulture Judging 3:30 PM	8 Shooting Sports Practice 6 PM	9 Vintage Jewelry Upcycle Art 2 PM	10	11 Leaf Collection Part 2 10:30 AM	12 State Communications Contest
13	14 Horticulture Judging 3:30 PM Horse Club 4:30 PM	15 Archery Practice 6 PM	16	17 4-H Barn Quilts 9AM - 2 PM or 1:30 - 4:30 PM \$10 Fee	18 Entomology Club Project Day #2 10:30 AM	19 Russell County Shooting Sports Competition
20	21 County Fair Exhibit Drop Off 8 AM - 4 PM Cooking Club Fair Entries *See flyer for more details.	22 County Fair FOOD Exhibit Drop Off 8 AM - 10 AM Shooting Sports Practice 6 PM	23 County Fair Exhibits Showcase 8 AM - 4 PM Horticulture Judging 3:30 PM	24 County Fair Exhibits Showcase 8 AM - 4 PM	25 Archery Practice 6 PM	26 Adair/Metcalf County Shooting Sports Competition
27	28 Horticulture Judging 3:30 PM	29 Archery Practice 6 PM	30	31		



SIGNUP FOR 4-H CLASSES
ON eventbrite*
[HTTP://BIT.LY/TAYLOR4H](http://bit.ly/Taylor4H)

VINTAGE JEWELRY UPCYCLE ART



Wednesday, July 9

2:00 PM

Taylor County Extension Office
1143 South Columbia Avenue
Campbellsville, KY



Free and open to youth 9-18 years
old (before January 1, 2025).
Registration is required on Eventbrite.

**An equal opportunity organization*



TAYLOR COUNTY 4-H LEAF COLLECTION PROJECT

Friday, July 11
10:30 a.m.

The Leaf Collection Project is for youth 9-18
years old (as of January 1, 2025).

Please register on Eventbrite.

*Participants will be meeting to complete their project
for the County Fair! If youth did not attend the first
Leaf Collection Project day, be sure to bring your
already pressed leaves with you.*

**An equal opportunity organization.*

TAYLOR COUNTY 4-H HORSE CLUB

Monday, July 14
4:30 PM

Horse & Helm Supply
889 Bennett Road
Buffalo, KY



**An equal opportunity organization*



TAYLOR COUNTY 4-H ENTOMOLOGY CLUB

Entomology Project



Friday, July 18
10:30 AM

Taylor County Extension Office
1143 South Columbia Avenue
Campbellsville, KY

**Registration required on Eventbrite.*

TAYLOR COUNTY 4-H BARN QUILTS

Thursday, July 17
9:00 a.m. - 12:00 p.m.
OR
1:30 p.m. - 4:30 p.m.



Cardinal



Quack

Open to youth 9-18 (before January 1, 2025).
Sign up by paying the \$10 class fee at the Taylor
County Extension Office.

Youth must choose their design at the time of signup!

**An equal opportunity organization*



Taylor County 4-H Horticulture Judging

4-H Horticulture Judging is free and for youth 9-18 years (as of January 1, 2025). Participants will learn how to identify and judge vegetables, woody ornamentals, fruit, and nuts. Participants must complete a total of 6 hours to compete at the state competition held at the Kentucky State Fair in August. There will be 4 meetings in the month of June.

- ✓ July 2 at 3:30 p.m.
- ✓ July 7 at 3:30 p.m.
- ✓ July 14 at 3:30 p.m.
- ✓ July 23 at 3:30 p.m.
- ✓ July 28 at 3:30 p.m.

Please sign up on Eventbrite.
Call the Taylor County Extension Office at (270) 465-4511 for any questions.

**An equal opportunity organization*

TAYLOR COUNTY 4-H COOKING CLUB FAIR ENTRY WORKSHOP

Monday, July 21

Junior Cooking Club 1:00 p.m. - 4:00 p.m.
Senior Cooking Club 8:00 a.m. - 4:00 p.m.

RECIPES AVAILABLE:

OATMEAL MUFFINS	SCONES	CHEWY GRANOLA BARS
CHEESE MUFFINS	CORNMEAL MUFFINS	SNICKERDOODLE COOKIES
ROLLED BISCUITS	COFFEECAKE WITH TOPPING	BROWNIES

Cooking Club members can utilize this day to use the kitchen and cooking tools at the Extension Office to prepare food items to enter into the Taylor County Fair 4-H entries.

Members must provide all of their own ingredients for their recipe(s).

Workspace is limited!

Participants can work on no more than 2 recipes during this workshop.

To sign up, call the Taylor County Extension Office at (270) 465-4511 with the following information:
the recipes you plan to make
the time you plan to attend

**An equal opportunity organization*



Taylor County 4-H County Fair Exhibits

Exhibit Drop Off	Monday, July 21 8:00 a.m. - 4:00 p.m.
Food Exhibit Drop Off	Tuesday, July 22 8:00 a.m. - 10:00 a.m.
Judging	Tuesday, July 22 Afternoon
Exhibit Showcase for Public Viewing	Wednesday, July 23 & Thursday, July 24 8:00 a.m. - 4:00 p.m.











**An equal opportunity organization*



THANK YOU TO EVERYONE WHO MADE 4-H SUMMER CAMP 2025 A SUCCESS!



This year we took 73 Campers,
10 Teens, and 10 Adult Volunteers!





Best of Luck to these Taylor County 4-Her's at the State Communications Contest!

Lucas Allen



Demonstration

Anderson Cox



Speech

Everest Garrett



Demonstration

Allyssa Kester



Demonstration

Dakota Kester



Demonstration

Haley Meyer



Demonstration

Tessa Smith



Demonstration

Coltyn Sollberger



Speech & Mock
Interview

Lucy Wayne



Demonstration

Luke Wayne



Speech

Lathan Weatherford



Speech

Good
Luck

4-Her's will compete at the State Communications
Contest on Saturday, July 12 in Winchester, KY.

Taylor County 4-H Archery & Shooting Sports



Washington County 4-H Trap & Archery Invitational Saturday, June 7, 2025

- 1st Place – Joshua Woodhouse – Compound Bare Bow, 9–11 Individual
3rd Place – Lucas Allen – Compound Bare Bow, 12–14 Individual
2nd Place – Lucas Allen – Target Compound, 12–14 Individual
1st Place – CJ Escobar – Bow Hunter, 12–14 Individual

Cumberland County 4-H Shooting Sports Competition Saturday, June 21, 2025

Target Compound

- 1st Place – CJ Escobar – 12–14 Individual
1st Place 12–14 Team – Logan Allen, Lucas Allen, CJ Escobar, and Westin Whitley

Compound Bare Bow

- 1st Place – Katelynn Squires – 9–11 Individual
3rd Place – Westin Whitley – 12–14 Individual
1st Place 12–14 Team – Logan Allen, Lucas Allen, McKenna Rood, Westin Whitley

Bow Hunter

- 2nd Place – CJ Escobar – 12–14 Individual

Air Pistol

- 1st Place – Logan Sharp – 9–11 Individual
2nd Place – Jace Beldiman – 9–11 Individual
3rd Place – Logan Allen – 12–14 Individual
2nd Place 12–14 Team – Logan Allen, Lucas Allen, Luken Greer, Lathan Weatherford

BB

- 2nd Place – Bode Bright – 9–11 Individual

Air Sport Rifle

- 2nd Place – Logan Sharp – 9–11 Individual
3rd Place – Jace Beldiman – 9–11 Individual
1st Place – Lathan Weatherford – 12–14 Individual
2nd Place – CJ Escobar – 12–14 Individual

***Congratulations to all of the Taylor County 4-H Archery and
Shooting Sports teams!***

***Good Luck at upcoming competitions:
Russell County on July 19, 2025
Adair/Metcalf County on July 26, 2025.***



24-25 Enrollment Forms

Available at the Extension Office or <https://bit.ly/enroll4h2025>

Once you have returned this enrollment form, you may begin attending meetings.

4-H age is 9-18 as of January 1, 2025 and Cloverbuds are for ages 5 to 8 as of January 1, 2025



★ Super ★ Patriotic Dip

Ingredients:

- 1 cup light sour cream
- 1 tablespoon chili powder
- 1 teaspoon garlic powder
- 1 teaspoon paprika
- ½ teaspoon salt
- 2 (15 ounce) cans no salt added black beans, rinsed and drained
- 1 cup thick and chunky salsa
- 1 ½ cups guacamole
- 1 cup shredded mozzarella cheese
- 1 cup cherry tomatoes, halved lengthwise
- Baked tortilla chips



Directions:

1. In a small bowl, mix the sour cream, chili powder, garlic powder, paprika and salt. Set aside.
2. Reserve about ½ cup black beans. In a 9"x7" (or similar size) clear casserole dish or pan, evenly layer remaining black beans.
3. Over black beans, layer, sour cream, salsa and guacamole.
4. Create an American flag or other patriotic design on top by using black beans, cheese and tomatoes.
5. Serve with baked tortilla chips.

Source: Eat Smart to Play Hard: Brooke Jenkins, Extension Specialist,
University of Kentucky Cooperative Extension Service

4-H Remind



Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

Text @4htaylor to 81010

TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu or Rebecca.Despain@uky.edu



Taylor County Extension Office
1143 S Columbia Ave
Campbellsville, KY 42718
(270) 465-4511

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



HEAD



HANDS



HEART



HEALTH