



Taylor County 4-H Clubs

2025 - 2026 Program Year

Age as of January 1, 2026



AMBASSADORS	Meets on the 2 nd Thursday at 8 AM for monthly meetings. Open to ages 14-18.
ARCHERY & SHOOTING SPORTS	Open to ages 9-18 to learn proper firearm safety and handling.
ART	Meets monthly on the 3 rd Wednesday at 3:30-5:00 PM unless otherwise noted. Yearly registration fee \$10.
BAKING	Meets on the 3 rd Thursday at 3:30-5:30 PM. Open to ages 9-18 to learn about various baked goods. Pre-registration is required! Yearly registration fee \$10.
BEE	Open to ages 5-18. Learn about caring for honey bees.
CLOVERBUD	Meets on the 1 st Thursday at 5:30 PM. Open to ages 5-8. A parent/guardian must attend with youth.
BEGINNER COOKING	Meets on the 2 nd Monday at 3:30-5:30 PM. Open to ages 9-13 based on kitchen skills. Learn about proper food safety and simple meals to cook. Pre-registration is required! Yearly registration fee \$10.
INTERMEDIATE COOKING	Meets on the 3 rd Monday at 3:30-5:30 PM. Open to ages 9-13. Must have completed one year of beginner cooking first! Teaches more in-depth skills for cooking. Pre-registration is required! Yearly registration fee \$10.
SENIOR COOKING	Meets on the 4 th Monday at 3:30-5:30 PM. Open to ages 14-18. Pre-registration is required! Yearly registration fee \$10.
ENTOMOLOGY	Meets monthly at 3:30 PM. Open to ages 9-18 to learn about different insects.
HOMESCHOOL	Meets monthly at 11:00 AM for activities covering the core area of 4-H. Open to ages 5-18. (Leader Needed)
HORSE	Open to ages 5-18. (Leader Needed)

Participants ages 5-8 years old must have a parent/guardian with them at all events.

For more information regarding any of the clubs, please contact the Taylor County Extension Office at (270) 465-4511!

Program Year
September
2025 -
August 2026

GROWING
KENTUCKY 4-H

More clubs
and Special
Interest
Projects on
the back!



Use the QR
Code to visit
the Taylor
County 4-H
Website for
more
information!



Use the QR
Code to follow
Taylor County
4-H on
Facebook!



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.



Taylor County 4-H Clubs

2025 - 2026 Program Year

Age as of January 1, 2026



MORE CLUBS

HORTICULTURE	Meets monthly at 3:30 PM. Open to ages 9-18 to learn about various plants and how to care for them.
LIVESTOCK	Meets on the 1 st Tuesday at 6:30 PM monthly. Open to ages 5-18.
SEWING	Meets on the 1 st Tuesday at 3:30-5:30 PM monthly. Open to ages 9-18. Yearly registration fee \$10.
PHOTOGRAPHY	Meets on the 2 nd and 4 th Tuesday at 4:00 - 5:30 PM monthly. Open to ages 9-18. Yearly registration fee \$10.

SPECIAL INTEREST PROJECTS

COUNTRY HAM	Pre-registration is required by December 1, 2025. Open to ages 9-18. A speech on country ham must be given at the KY State Fair in August. Fee required!
DEMONSTRATION, SPEECH, & MOCK INTERVIEW	Open to ages 9-18. Mock Interview for ages 14-18 only.
DRONE & FLIGHT	Open to ages 9-18.
HORTICULTURE JUDGING	Starting in May/June 2026. Open to ages 9-18.
LAND JUDGING	Starting in the Spring of 2026. Open to ages 9-18.
TRACTOR DRIVING/ LAWN TRACTOR DRIVING CONTEST	Local Contest is on Saturday during the Taylor County Fair! Open to ages 9-18.
SEWING PROJECT	Begins after the new year. Open to ages 9-18. Pre-registration is required! Class fee required.
SUMMER CAMP	Camp will be in June. Open to ages 9-17. Camper ages 9-14 Teen Volunteer ages 15-17 Adult Volunteer age 18 and older. (Background Check Required) Camp fee is required.
WOOD WORKING	Open to ages 9-18.

4-H Adult Information/Enrollment Form

I. General Information

Name: _____ County: _____

Address: _____

Phone Number: _____ Email: _____ T-Shirt: _____

II. Member Information

Preferred Name (optional): _____ Birthdate: _____ # of Years as a 4-H Volunteer: _____

Biological Sex: M F _____ Hispanic/Latino: Yes No _____

Race: American Indian Asian Black Native Hawaiian/Pacific Islander White Prefer not to say Not Listed: _____

Residence: Farm Town under 10,000/Rural Non-Farm Town/City/Suburbs 10,000-50,000 City >50,000 City, Central >50,000 _____

Emergency Contact: _____ Phone: _____ Relationship: _____

Family Member Military Service (choose one):
 I am serving in the Military I have retired from the Military
 I have a family serving in the Military No one in my family is serving in the Military

Branch of Service (choose one):
 Air Force Army Coast Guard DOD Civilian Marines Navy
 Not Application Space Force

Branch Component (choose one):
 Active Duty National Guard Not Applicable Reserves

III. Volunteer Classification (select all that apply)

1. *Activity Volunteer:*
 Adult Virtual Volunteer
 Certified Volunteer (livestock, shooting sports, horse, other...)
 Resource/Activity/Parent Volunteer
2. *Club Volunteer:*
 Assistant Club Leader
 Club Leader
 Resource/Activity/Parent Volunteer
3. *Camp Volunteer:*
 Camp Staff/Volunteer (direct contact)
4. *Project Volunteer:*
 County Middle Manager (i.e. shooting sports coordinator)
 Project Leader



Volunteer Area: 4-H ANR FCS Horticulture Community Arts

Please list any Program/Club/Project Areas you would like to Volunteer (add how many years you have volunteered for each entry if applicable):

Volunteer Classification: Episodic/Casual Screened

Year of most recent Background Check and CAN check:

Date of most recent Annual Program Update:

Volunteer Certifications (select all that apply):

I am not a Certified Volunteer

Animal Science – Dog

Animal Science – Horse

Animal Science – Livestock

Animal Science – Poultry

FCS – Master Clothing Volunteer

Horticulture – Master-Gardener

Shooting Sports – Archery

Shooting Sports – Coordinator

Shooting Sports – Hunting Skills

Shooting Sports – Muzzleloader

Shooting Sports – Pistol

Shooting Sports – Rifle

Shooting Sports - Shotgun

Year Volunteer began with the 4-H Program:

IV. Survey and Evaluation Release

I hereby establish my willingness to participate as an adult (i.e. 4-H leader, other volunteer, parent/guardian, site manager, etc.) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary, and I may choose not to participate and may withdraw from surveys and evaluations without impact on my eligibility to participate in the 4-H program. I understand that I may be asked for consent before completing a survey or evaluation.

Yes No I am willing to participate in any program evaluation. (Initials)

V. Publicity Release

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself without compensation for use in promotion, advertising, educational publications, or online content.

Signature: NO, I DO NOT PERMIT

Want more information from the University of Kentucky, Martin-Gatton College of Agriculture, Food, and Environment?

YES, please share my contact information! (Initials)



4-H Youth Development Code of Conduct Form

All 4-H associated adults, volunteers, members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct, University, state and federal guidelines. An adult may be prohibited from participating in a specific event/program if the participation by the individual poses a danger. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENGAGED WITH 4-H:

- I will represent Kentucky CES to youth and adults by conducting myself with courteous manners and language, exhibiting good sportsmanship, serving as a positive role model, and demonstrating appropriate conflict resolution skills.
- I will abide by all applicable laws, UK and CES rules, policies, and guidelines. This includes but is not limited to policies and procedures related to: child abuse, fiscal management procedures and substance abuse.
- I will accept supervision and support from Extension staff or approved volunteers.
- I will participate in orientation and on-going volunteer education, including client protection standards.
- I will not consume or allow others to use alcohol or illegal drugs by immediately reporting use while at any KY CES function.
- I will promote and support the vision, mission, and values of Kentucky CES and its programs.
- I will conduct myself in a manner that is in the best interest of youth, adults and CES and will not use the volunteer position for purposes of personal gain.
- If working with animals, I will treat animals humanely and support appropriate animal care and management.
- I will use technology (including social media) appropriately, reflecting best practices in youth development, according to University policy, including the use of images.
- I will not practice, condone, tolerate, or allow bullying, hazing, harassment, or malicious pranks.
- I understand that this is a volunteer position. I serve at the will of the University and may be discontinued at any time, for any reason or no reason, with or without prior notification in the sole discretion of UK.
- I understand that I will be asked to sign a volunteer position description(s) provided by the county extension office specific to my volunteer role(s).
- I will ensure that educational programs of KY CES serve all people regardless of economic or social status and will not discriminate.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants based on Client Protection and Risk Management Standards.
- I understand corrective action related to youth should only be taken by approved volunteers or staff. Corrective action taken is to be appropriate, constructive, and aligned with University standards and 4-H positive youth development policies and philosophies. All incidents must be promptly documented and reported to supervising staff or an approved volunteer.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct, University, state and federal policies shall be reported promptly to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action with support from UK CES administration. Failure to comply with the Code of Conduct, University, state and federal policies by 4-Hers, volunteers, adults, and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I, _____, have read the Code of Conduct and agree to abide by its rules.
(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Adult: _____ County: _____

